

MSSH/PPG/OB/859

June 02, 2020

Delhi Pollution Control Committee 4th Floor, ISBT Main Building Kashmere Gate Delhi - 110006.

Subject: BMW Annual Report.

ATH FLOOR, ISBT BUILDING,

Dear Sirs,

We are enclosing herewith Annual Report in Form-II pertaining to generation and disposal of Bio-Medical Waste at our hospital, Max Super Speciality Hospital (a unit of Balaji Medical & Diagnostic Research Centre), OLD BUILDING, 108-A, Indraprastha Extension, Patparganj, Delhi-110092 for the period from 01.01.2019 to 31.12.2019.

We are also enclosing herewith original Yearly Collection Report for the year 2019 issued by CBMWTF, SMS Water Grace.

Thanking you

Yours faithfully For Max Super Speciality Hospital (a unit of Balaji Medical & Diagnostic Research Centre)

Pooja Jodn Bawa Executive\Trustee

Encl.: as above



Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

No.	Particulars							
	Particulars of the Occupier	1:1	AND					
	cu the moreon (occupier	:	MAX SUPER SPECIALITY HOSPITAL					
	or operator of facility)		(a unit of Balaji Medical & Diagnostic					
	or operator or racinty)		Research Centre) Old building					
L		+.	CMS Water Grace BMW Pvt. Ltd.					
	(ii) Name of HCF or CBMWTF	+	108-A, Indraprastha Extension, Patparganj,					
Į	(iii) Address for Correspondence	:	108-A, muraprasura axteriore.					
1	(iii) I (doi) 555 in		Delhi-110092					
ļ	(1) Address of Equility	1:	108-A, Indraprastha Extension, Patparganj,					
	(iv) Address of Facility		Delhi-110092					
į		+-	011-43033333					
	(v) Tel. No, Fax. No	 `	Ramachandran@maxhealthcare.com					
	(vi) E-mail ID	:	Kamachanuran Windahean Com					
	(VI) E-ITION ID		Nischay.KumarSingh@maxhealthcare.com					
	Canal Canal Canal Canal	1						
	(vii) URL of Website	+:						
	(viii) GPS coordinates of HCF or CBMWTF.	+÷	Private Hospital					
	(ix) Ownership of HCF or CBMWTF	<u> </u>	PHVate Hospital					
	- Line and or the Hill	1:	Authorisation No.					
	(x) Status of Authorisation under the Bio- Medical Waste (Management and		DPCC/(11)(5)(01)/ND/2019/BMW/NST/AUTH					
	Medical waste (Management and		NO-/104/21118					
	Handling) Rules		Valid up to :- 18-07-2024					
		-	Valid up to :- 19-11-2022					
	(xi) Status of Consents under Water Act and	:	Active of the same					
	Air Act							
	Type of Health Care Facility	1:						
2.	- 11 (11 in - in - in - in - in - in - i		No. of Beds: 147					
	(i) Bedded Hospital	-						
	(ii) Non-bedded hospital							
	(Clinic or Blood Bank or Clinical							
	Laboratory or Research Institute or							
	Veterinary Hospital or any other)							
	to date of expliv		675 / 31-03-2020 Under Renewal					
	(iii) License number and its date of expiry	\neg	NA					
3.	Details of CBMWTF		: NA					
	(i) Number healthcare facilities covered by							
	CRMMTE		NA					
	No of hads covered by CBMWTF							
			NA -					
	(iii) Installed treatment and disposal capacity							
	of CBMWTF		NA NA					
	(iv) Quantity of biomedical waste treated or							
	disposed by CBMWTF		Vellow Category: 24960 kg/Annum					
								
4.	Quantity of waste generated or disposed in K	اد	Red Category: 45256 kg/Annum					
	Quantity of waste generated of disposes	٠	White: 2002 kg/Annum					
	per annum (on monthly average basis)		Blue Category: 10217 kg/Annum					
1			Dide Odiogo.j.					
			101047 00103-17 (7					
	Details of the Storage, treatment, transportation	on	processing and Disposal Facility					
5.	Details of the Storage, treatment, transported	J. 1,	Size: 173.25 Sq. Ft.					
	(i) Details of the on-site storage facility							
ah.	(1)		Capacity: 1472 Kg/day					
			Provision of on-site storage : (cold storage or					
			- ather provision)					
l	1.0	+100	: Type of treatment No of Capacity or disposed in					
	(ii) Details of the treatment or disposal facili	HUS						
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		eccupition: por dis					
			Incinerators NA NA. NA					
			Plasma Pyrolysis NA NA NA					
			700					
	1 5		Autoclaves 2 Kg/Hr 1856 Tor					
1	1 11 12		right in					
1	, (N) is		Balaji Microwave NA NA NA					
		/	S Hygoclave NA NA NA					

y [*]					, a				
l			destroyer						
are constitution of the co	41. 900		Sharps encapsulation or concrete pit	NA	NA	NA			
1	A Company of the Comp		Deep burial pits:	NIA	ALA .	NA NA			
8	Top.		Chemical disinfection	NA	NA	NA NA			
~			Any other treatment equipment	NA	NA	NA NA			
	(iii) Quantity of recyclable wastes sold to		Red Category (like	plastic	c, glass	s etc.) NA			
	authorized recyclers after freatment in kg per								
	annum.								
	(iv) No of vehicles used for collection and		NA						
	transportation of biomedical waste	_	Quantity Where dispo						
	(v) Details of incineration ash and ETP sludge		A.S.	Where disposed					
	generated and disposed during the treatment		Incineration	gener	ateu				
	of wastes in Kg per annum			1					
			Ash	1		0510 184 4			
·	<i>;</i>		ETP Sludge	27 KG	3	SMS Water Grace BMW Pvt. Ltd.			
	St. Bill Walls and	_		ئىنى ك		I Ar mre.			
	(vi) Name of the Common BioMedical Waste	٠,	SN/S \N/ATE	RAGRAG	CF RM	W PVT LTD.			
	Treatment Facility Operator through which		SINO VVAI EI	Civi	روزون سرز				
	wastes are disposed of (vii) List of member HCF not handed over bio-	_		291					
	medical waste	•	M.	N	Α				
-	Do you have bio-medical waste management	:	Yes Two meeting	held a	nd min	utes of the same			
6.	committee? If yes, attach minutes of the		are attached.						
	meetings held during the reporting period		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	.55]FR -	ي نوي				
7.	Details trainings conducted on BMW								
/.	(i) Number of trainings conducted on BMW	:	1.		4				
	Management.				.4				
	(ii) Number of personnel trained	:	168						
	(iii) Number of personnel trained at the time of	:			24				
	induction								
	(iv) Number of personnel not undergone any	:		1	vil lik				
- :	training so far				***				
	(v) Whether standard manual for training is	:		Υ	es	The state of the s			
	available?				1				
	(vi) Any other information			<u>. "</u>	JA				
8.	Details of the accident occurred during the year	:							
1	(i) Number of Accidents occurred	:	,		0				
ľ	(ii) Number of the persons affected	:			0.				
	(iii) Remedial Action taken (Please attach	1:			^				
	details if any)		14.	2. 4.	0 ″				
	(iv) Any Fatality occurred, details.	1:			No				
-	Are you meeting the standards of air Pollution	1:							
9.	from the incinerator? How many times in last			Ye	s. Nil				
	year could not met the standards?								
10	Details of Continuous online emission monitoring	1:			es,				
_ 10.	systems installed								
11.	Liquid waste generated and treatment methods	1:							
11.	in place. How many times you have not met the		Yes,						
	standards in a year?	_			-				
12.	Is the disinfection method or sterilization meeting	:		Ą					
1-4.	the log 4 standards? How many times you have	Yes,							
1	not met the standards in a year?				-				
1	Any other relevant information.		LAST THE HOLLS - CO. S.	al Davian	e giinah	ed with the Incinerator)			

Certified that the above report is for the period from 01.01.2019 to 31.12.2019.

Date : 02.06.2020 Place : Delhi

Pooja Joon Bawa

FORM-I

[(See rule 4(o), 5(i) and 15(2)]

ACCIDENT REPORTING

- 1. Date and time of accident: NIL
- 2. Type of accident: NIL
- 3. Sequence of events leading to accident: NIL
- 4. Has the authority been informed immediately: NIL
- 5. The type of waste involved in accident: NIL
- 6. Assessment of the effects of the accident on human health and the environment: NIL
- 7. Emergency measures taken: NIL
- 8. Step taken to alleviate the effect of accident: NIL
- 9. Steps taken to prevent the reoccurrence of such an incident: NIL
- 10. Does your facility has an emergency control policy? if yes give details

Date:

02.06.2020

Place:

Delhi

Signature...

Name: Pooja Joon Bawa

Designation : Executive Trustee

Old Building

Bio-Medical Training Record 2019

Max Super Specialty Hospital-Patparganj

(A unit of Balaji Medial Diagnostic & Research Centre)

PPG-1

			PPG-1					
S.:No.	Month	Date:	Trainer Name	Training Attend by Staff				
1	1 - 10	7-Jan-19	Virender	25				
2	Jan-19	22-Jan-19	Shishpal	28				
3	Feb-19	7-Feb-19	Neeraj	21 =				
. 4	Len-13	22-Feb-19	Sanjeev	23				
5	Mar-19	7-Mar-19	Virender	29				
6	I Mai-13	22-Mar-19	Shishpal	22				
7	Apr-19	7-Apr-19	Virender	24				
8	Apr-13	22-Apr-19	27					
9	May-19	7-May-19	Sanjeev	23				
10	iviay-19	22-May-19	26					
11	Jun-19	7-Jun-19	Shishpal	24				
12	Juli-13	22-Jun-19	Majahae	21 -				
13	Jul-19	7-Jul-19	Majahae	25				
14	Jul-13.	22-Jul-19	Neeraj	26				
15	Aug-19	7-Aug-19	Majahae	29				
16	Aug-15	22-Aug-19	Neeraj	24				
17	Sep-19	7-Sep-19	Virender	22				
18	3eh-13	22-Sep-19	Rajeev	27				
19	Oct-19	7-Oct-19	Majahae	25				
20	000-19	22-Oct-19	Rajeev	21				
21	Nov-19	7-Nov-19	Majahae	28				
22	1,40, 13	22-Nov-19	Shishpal	23				
23	Dec-19	7-Dec-19	Virender	27				
24	DEC-13	22-Dec-19	Rajeev	22				

Total No. of persons trained = 168



Balaji Medical & Diagnostic Research Centre Patparganj

Annual BMW Report PPG-1

Client Code: C003018/92/PH



														,
Total in kg	7520.12	7763.45	7053.97	6713.00	6647.44	7272.38	7827.18	7750.20	6108.78	6523.99	6541.42	6085.90	83807.83	
Total Bags	619	6 29	727	747	727	773	1/18	800	846	832	843	668	9220	نت •
blue in <i>kg</i>	1141	1181	1110	865	846	918	988	752	565	735	649	618	10216.60	
No of Bag	130	137	. 151	117	116	123	116	106	105	107	109	102	1419	
sharps in kg	165	148	194	172	194	181	162	177	143	141	166	159	2002.07	
No of Container	44	45	65	57	50	56	56	61	09	54	56	54	658	
Cyto in KG	79	96	120	165	108	148	100	94	91	103	127	142	1372.53	
No of Bag	21	24	37	46	28	43	45	37	7.	502	56	62	200	
Yellow kg	2330	2184	2151	1920	1890	2216	2335	2307	1828	1880	2000	1921	24960.31	
No of Bag	176	169	197	203	210	226	227	232	227	738	222	265	2601	
Red Kg	3806	4154	3480	3591	36098	2811	7307	1004	2462	3661	3599	3746	45256.32	1
No of Bag	248	254	277	324	373	325	240	040	2004	393	305	716	4042	1
Month	125-10	Tob 10	Mar 10	Apr. 10	Apr. 10	lvidy_L2	Jun-11	ST-INC	Aug-19	Sep-19	OCI-13	NOV-15	TOTAL	1017

For SMS Water Grace BMW-Pi

Authorized Signatory

Water Giace P